

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 19, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

5:30 p.m. ADMINISTRATIVE SESSION

Selectmen's Meeting Schedule
250th Commemoration Photo
Mitchell Field Proposal
Sign Requisition Forms Exceeding \$1,000 and Orr's Island Wharf Leases

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. TREASURER'S REPORT / BUDGET ADVISORY COMMITTEE REPORT
6. WHARF APPLICATION – JAMES & DORIS ASH, 18 HEATHER LANE, MAP 35, LOT 108
7. UPDATE RE: NOTICE OF LAND USE VIOLATION
8. ROAD COMMISSIONER'S REPORT
9. ASSESSING ADJUSTMENTS
10. MITCHELL FIELD UPDATE
11. HARPSWELL SCOUTING ASSOCIATION REQUEST FOR ADDITIONAL USE OF MITCHELL FIELD
12. PRESENTATION RE: MIDCOAST BUSINESS DEVELOPMENT AND PLANNING ALLIANCE
REGIONAL BUSINESS PARK
13. REPORT FROM RESTORATION ADVISORY BOARD REPRESENTATIVE
14. REQUEST FOR USE OF MITCHELL FIELD BY FISHING FAMILIES
15. OPEN SEALED BIDS FOR MUNICIPAL TRUCK
16. COMMITTEE RESIGNATION
17. CONSIDER CONTRACT WITH VISION APPRAISAL
18. "GO SLOW CHILDREN AT PLAY" SIGNS FOR ROUTE 24 AND BASIN POINT ROAD
19. CONSIDERATION OF MARK WALLACE'S LEGAL BILLS
20. CORRESPONDENCE FROM CARRYING PLACE ASSEMBLY
21. BOWDOIN COLLEGE AGREEMENT FOR SUMMER SWIM
22. AUTHORIZATION OF THE WARRANT
23. APPROVAL OF THE MINUTES
24. PUBLIC COMMENT
25. ADJOURNMENT